

**BIDS AND AWARDS COMMITTEE (BAC) FOR INFRASTRUCTURE**

**IMPROVEMENT OF FONTANA CONVENTION CENTER**

**BID BULLETIN NO. 1**

This Bid Bulletin No. 1 for the Project, *“Improvement of Fontana Convention Center,”* is being issued to clarify, modify or amend items in the Bidding Documents. Accordingly, this Bid Bulletin No. 1 shall form an integral part of said Bidding Documents.

1. Clarifications on matters discussed in the 10 May 2017 (Wednesday) Pre-Bid Conference at the BCDA Corporate Center Lobby:

| No. | Issues/Queries                                                                | Clarifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | On the Minimum List of Key Personnel nominated/ to be assigned to the project | <p>Replace the List of Minimum Key Personnel nominated/to be assigned to the project stated in Item 12.1(b)(ii.2) and Item 6.5 of the Bid Data Sheet (BDS) and Special Conditions of Contract (SCC), respectively from:</p> <ol style="list-style-type: none"> <li>1. Project Manager – 1</li> <li>2. Project Engineer – 1</li> <li>3. Quantity Engineer – 1</li> <li>4. Electrical Engineer – 1</li> <li>5. Architect – 1</li> </ol> <p>To:</p> <ol style="list-style-type: none"> <li>1. Project Manager (<i>with a min. 10 years experience as Project Manager holding a Civil Engineering License</i>) – 1</li> <li>2. Project Engineer (<i>with a min. 5 years experience as Project Engineer holding a Civil Engineering License</i>) – 1</li> <li>3. Quantity Engineer (<i>with a min. 5 years experience as Quantity Engineer holding a Civil Engineering License</i>) – 1</li> <li>4. Electrical Engineer (<i>with min. five (5) years experience as Licensed Electrical Engineer</i>) – 1</li> <li>5. Architect (<i>with min. five (5) years experience as Licensed Architect</i>) – 1</li> </ol> <p>The min. experience of each of the above key personnel shall be reckoned from actual work experience after the registration date of the Professional Regulatory Commission (PRC) License.</p> |

| No. | Issues/Queries                               | Clarifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                              | <p>A copy of valid PRC License for each of the nominated key staff should be attached as well as the Curriculum Vitae (CV) which should contain, among others, the actual work experience of the key personnel.</p> <p>Incomplete list of nominated personnel and supporting documents shall be a ground for disqualification.</p>                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.  | On the List of Minimum Equipment Requirement | <p>The list to be submitted must include the following: (1) 1 unit of Utility Truck, and (2) 1 unit of Boom Truck.</p> <p>Each equipment in the list should be supported by the following:</p> <ol style="list-style-type: none"> <li>Proof of Ownership (If owned)</li> <li>Purchase Agreement (If under purchase agreement)</li> <li>Lease Agreement (If under lease agreement)</li> <li>Certification of Availability from the equipment lessor/vendor for the duration of the Project (If under purchase/lease agreements)</li> </ol> <p>Incomplete list of equipment and supporting documents shall be a ground for disqualification.</p>                                                                                       |
| 3.  | On Dayworks Schedule                         | <p>All the rates on the following dayworks schedule must be provided:</p> <p>For Materials:</p> <ol style="list-style-type: none"> <li>Cement per Bag</li> <li>Fine Aggregate per Cubic Meter</li> <li>Coarse Aggregate per Cubic Meter</li> <li>Reinforcing Steel Bars per Kilogram</li> <li>Coco Lumber per Board Foot</li> <li>Assorted CWN per Kilogram</li> <li>G.I. Tie Wire, Ga. 16 per Kilogram</li> <li>Phenolic Plywood per Piece</li> <li>Plywood per Piece</li> <li>Good Lumber per Board Foot</li> </ol> <p>For Labor:</p> <ol style="list-style-type: none"> <li>Foreman per Hour</li> <li>Skilled Laborer per Hour</li> <li>Unskilled Laborer per Hour</li> <li>Driver per Hour</li> <li>Operator per Hour</li> </ol> |

| No. | Issues/Queries                                             | Clarifications                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                            | For Equipment:<br>1. Utility Truck per Hour<br>2. Boom Truck per Hour<br><br>Incomplete rate is a ground for disqualification.                                                                                                                                                                                                                                                                                                                                            |
| 4.  | On the Detailed Unit Price Analysis (DUPA)                 | Detailed Unit Price Analysis (DUPA) for each of the Pay Items indicated in the Bill of Quantities (BOQ) must be provided. Prescribed format of the DUPA is on Page 77 of the Bidding Documents.<br><br>Incomplete DUPA is a ground for disqualification.                                                                                                                                                                                                                  |
| 5.  | On the Bill of Quantities (BOQ)                            | Quantities indicated in the Bill of Quantities (BOQ) must not be altered/ changed. The Bidder shall base its bid on the given quantities.<br><br>Alteration of the quantities in the BOQ is a ground for disqualification.                                                                                                                                                                                                                                                |
| 6.  | On the PhilGEPS Certificate of Registration and Membership | BCDA will only accept PhilGEPS Platinum Membership. Blue Membership will no longer be accepted.<br><br>Annex "A" of the PhilGEPS Certificate of Registration and Membership must be attached.<br><br>If any of the eligibility requirements in Annex "A" of the PhilGEPS Certificate of Registration and Membership is expired as of the date of opening of the bids, the bidder is required to include a copy of the updated requirements in their Technical Submission. |
| 7.  | On the Forms provided in the Bidding Documents             | To avoid disqualification, bidders must strictly follow the prescribed format, word by word, provided in the bidding documents                                                                                                                                                                                                                                                                                                                                            |
| 8.  | Site inspection                                            | To familiarize the bidders with the actual condition of the site, an inspection is scheduled on 11 May 2017 (Thur). However, a Certificate/Affidavit of Site Inspection is not a requirement nor a ground for disqualification of the bid.                                                                                                                                                                                                                                |
| 9.  | On the Net Financial Contracting Capacity (NFCC)           | Bidders must base the computation of its Net Financial Contracting Capacity (NFCC) on the latest audited financial statement with stamp received by the Bureau of Internal Revenue (BIR) based on the due date for their 2016 Annual Income Tax Return (ITR). As per the 2016 Revised Implementing Rules and Regulations of RA 9184, the NFCC should be calculated as follows:                                                                                            |

| No. | Issues/Queries                                                                | Clarifications                                                                                                                                                                                                                                      |
|-----|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                               | NFCC = [(Current assets minus current liabilities) (15)] minus the value of all outstanding or uncompleted portions of the projects under ongoing contracts, including awarded contracts yet to be started, coinciding with the contract to be bid. |
| 10. | On the realignment on the air ducts, drainages and water line                 | Improvement of the presidential toilet necessitates realignment of the drainage and water lines.<br><br>However, for the air ducts, realignment will be applied if it is found necessary during implementation.                                     |
| 11. | On the tapping points for Drainage and Water Line                             | Since the project is just an improvement/renovation works, the existing drainage and water lines are located within the presidential toilet.                                                                                                        |
| 12. | On the electrical and lighting layout                                         | Please refer to Drawing Plans E-2. Anything not indicated or mentioned in Drawing Plans E-2 will be subjected to shop drawings during implementation.                                                                                               |
| 13. | On the canopy plans and elevations                                            | Please refer to Drawing Plan A-5.                                                                                                                                                                                                                   |
| 14. | On the Ceiling Plans and Elevations                                           | Please refer to Drawing Plans A-7.                                                                                                                                                                                                                  |
| 15. | On the inclusion of the office areas located in the north of the banquet hall | The shaded areas on the drawing plans are not included on the project.                                                                                                                                                                              |
| 16. | On the color finishes of the ceiling and walls                                | Please refer to Drawing Plans A-7.                                                                                                                                                                                                                  |
| 17. | On the specifications of the plumbing fittings                                | Please refer to Drawing Plans P-1.                                                                                                                                                                                                                  |
| 18. | On the specifications of the plumbing fixtures                                | Use highest premium quality brands.                                                                                                                                                                                                                 |
| 19. | On the specifications of the Toilet and Sink                                  | Use highest premium quality brands.                                                                                                                                                                                                                 |
| 20. | On the landscaping plans                                                      | Landscaping is not a requirement of the project.                                                                                                                                                                                                    |
| 21. | On the unit cost                                                              | The unit cost that the bidders will reflect on the Bill of Quantities (BOQ) should already include mark-ups and VAT.                                                                                                                                |

2. All provisions, conditions and statement in the Bidding Documents that are inconsistent herewith are hereby modified or rendered ineffective, as the case may be. However, any inconsistency between the Bidding Documents, Bid Bulletin and the Revised Implementing Rules and Regulations of Republic Act No. 9184, the latter shall prevail.

3. BCDA shall not assume any responsibility regarding erroneous interpretations or conclusions made by the Bidder out of the data furnished by BCDA in relation to this bidding. The Bidder shall be responsible in ensuring the completeness and accuracy of its submission after having reviewed carefully the Bidding Documents including this Bid Bulletin No. 2.
4. To ensure punctuality in the submission of bids, please synchronize your timepieces with the BCDA clock displayed at the BCDA lobby.
5. Please be reminded that the last day for the submission of bids will be on **22 May 2017 (Monday), 9:00 AM** at the BCDA office.

This Bid Bulletin No. 1 is issued this 15<sup>th</sup> day of May 2017.

**BIDS AND AWARDS COMMITTEE FOR INFRASTRUCTURE**

  
**NENA D. RADOC**  
Chairperson