

05 May 2025

**MR. RUBEN JR. L. BULAHAN**  
Authorized Representative  
**CERTEGY EVENT SOLUTION**  
2 B14 Judith cor. Laborada Drive,  
Vermont Royale, Mayamot, Antipolo City

Subject: **NOTICE OF AWARD**  
Procurement of Event Management Services for the Conduct of the Property  
Investment and Exhibition Summit (PIES)

Dear **Mr. Bulahan**:

The Bases Conversion and Development Authority (BCDA) hereby awards the contract to **CERTEGY EVENT SOLUTION** for having submitted the Lowest Calculated and Responsive Bid (LCRB) for the **Procurement of Event Management Services for the Conduct of the Property Investment and Exhibition Summit (PIES)** in the amount of **Three Million Two Hundred Thousand Five Pesos and 00/100 (Php3,200,005.00), inclusive of VAT and all applicable taxes and fees.;**

You are therefore required, within ten (10) calendar days from the receipt of this Notice of Award, to:

1. Formally enter into contract with BCDA and comply with all the documentary requirements; and
2. Post a Performance Security denominated in Philippine Pesos in any of the form and in the amount stipulated in Section 39.2 of the revised IRR of RA 9184 which shall be posted in favor of BCDA and which shall remain valid until the issuance of Certificate of Final Acceptance, as follows:

FORM OF PERFORMANCE SECURITY		AMOUNT (% of Contract Price)
a.	Cash or cashier's/manager's check issued by a Universal or Commercial Bank.	5%
b.	Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.	

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FORM OF PERFORMANCE SECURITY	AMOUNT (% of Contract Price)
c. Surety bond callable on demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.	30%

Failure to enter into said contract and/or provide the Performance Security shall constitute sufficient ground for cancellation of the award.

Thank you.

Very truly yours,

  
**ATTY. GISELA Z. KALALO**  
Executive Vice President  
Date: \_\_\_\_\_

Conforme:

  
**MR. RUBEN JR. L. BULAHAN**  
Authorized Representative  
Date: 18-05-2029