

**BIDS AND AWARDS COMMITTEE FOR INFRASTRUCTURE PROJECTS (BAC-I)**

**CONSTRUCTION OF BANGKO SENTRAL NG PILIPINAS (BSP) ACCESS ROAD  
IN NEW CLARK CITY (NCC)**

**BID BULLETIN NO. 01**

This Bid Bulletin contains clarifications raised during the Pre-Bid Conference held on 04 October 2024, as well as queries sent by prospective bidders via email, and other matters relating to the Project.

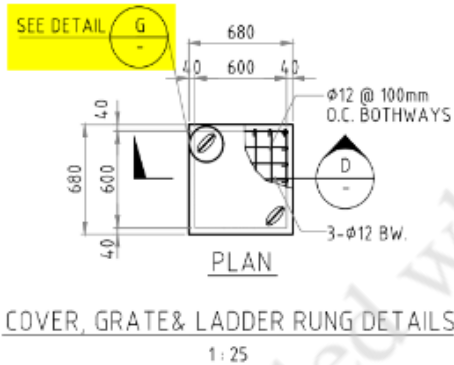
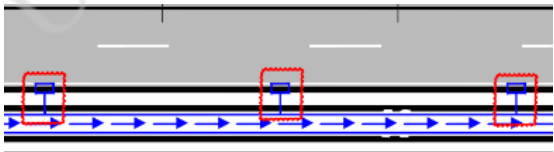
**I. QUERIES/QUESTIONS BY THE PROSPECTIVE BIDDERS**

| Questions/Clarifications   | Responses   |
|--|---|
| <p>Q1. Specific distance required between concrete spacers for HDPE pipe, under item 633(1)c5, 633(1)c1 and 633(1)c2.</p>  | <p>Please refer to Annex A.</p>   |
| <p>Q2. Sewer Line System</p> <p>Clarify HDPE big sizes if the requirements are SDR26 because PN10 should be SDR13, not SDR26, according to our supplier.</p>                 | <p>Pipes shall be classified as SDR 13.6 with nominal pressure rating, PN, of 12.5.</p> <p>Dimensional requirements shall be as specified in Table when tested in accordance with PNS 508/ISO 3126. Please refer to Annex B</p> |
| <p>Q3. Plan</p> <p>In the plan ICT Stub-out 2"Ø HDPE with end cap covered with steel box are connected to 3-Way and 4-Way Manhole.</p> <p>Are these stub-out included in</p> | <p>Stub out 50mm HDPE and accessories are included in the unit price analysis under item 1111(5)b1 - 3 way manhole and item 1111(5)b2 4 way manhole.</p>  |

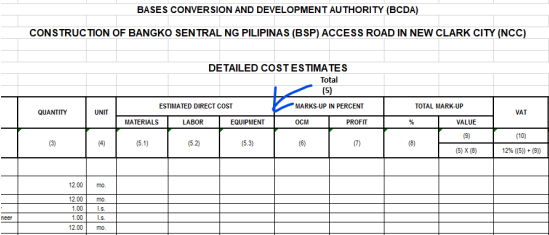
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| <p>this contract? If not, where are we going to terminate our costing for the 3-Way and 4-Way Manhole? Please clarify.</p>                             |  |
| <p>Q4. Bill of Quantity<br/><br/>The Bill of Quantity for Item E (Surface Course) is missing instead the Item D (Subbase Course) was posted twice.</p> | <p>Bill of quantities for item 311(1)f1 for Portland Cement Concrete Pavement (PCCP Unreinforced) 0.30m thick. Please refer to Annex C.</p>  |
| <p>Q5. Item A.1.2 (2) and Item A.1.2 (5), the quantity is 24 months while the contract is only 12 months.</p>  | <p>The quantity of 24 months is for the 2 service vehicles, each with 12 months.</p>   |
| <p>Q6. Request for Site Inspection.<br/><br/>Whether the BCDA would allow another conduct of site inspection.</p>                                      | <p>The site inspection was conducted on 09 October 2024, 09:00 AM. Unfortunately, there is no other schedule for ocular visit.</p>   |
| <p>Q7. Regarding the use of a plain bar for every 4.5 meter, is Portland Cement Concrete Pavement (PCCP), PCCP applicable for this Project?</p>        | <p>Corresponding Drawing has been revised as per DPWH D.O. 137 S. 2014 and with reference to DPWH D.O. 29 S. 1999. Please see attached files. Please refer to Annex D for the revised drawing.</p> |
| <p>Q8. Regarding the living quarters for the engineers, which are two units on a rental basis, what is the required area for each living quarter?</p>  | <p>The rental of the field office for field engineers has an area of 180 sqm. The said facility will house at least four (4) engineers.</p>  |
| <p>Q9. Are we only going to submit our supporting documents during the post-qualification</p>  | <p>Yes. During your submission of bid, you only need to list your ongoing projects using the</p>   |

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| stage?   | prescribed form, but during the post-qualification, we will be requiring you to submit either a Notice of Award/Notice to Proceed/Contract.  |
| Q10. On the site inspection, is there a need to join the site inspection?  | It is not mandatory, but you are encouraged to join the site inspection to familiarize yourselves with the site and to submit an accurate bid based on the site inspection.  |
| Q11. In the event that there will be some verification and we may need to go back, can we request a special site inspection?   | The site inspection is only scheduled on 09 October 2024. Should you have queries regarding the site, you may send your clarifications in writing until 31 October 2024. Responses addressing the clarifications will be addressed through a bid bulletin. |
| Q12. For the Single Largest Completed Contract (SLCC) on the construction of roads or highways, is construction of asphalt road allowed?   | Yes. It is allowed as long as it is road construction, either asphalt or PCCP.   |
| Q13. Our project is already completed; however, we are still at the retention period. Will Constructors' Performance Evaluation System (CPES) be enough since we do not yet have the | Yes. You may submit either CFA or CPES.  |

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| Certificate of Final Acceptance (CFA)?   |  |
| Q14. Do you have a format for Detailed Estimates?  | Yes. It is included in the bidding document for this Project.  |
| Q15. In the Bill of Quantities (BOQ), Item D is doubled, while Item E is missing. Who will provide the revised form? Can the contractor revise it?   | The contractor is not authorized to revise any form in the bidding documents.<br><br>Please refer to Annex C.  |
| Q16. Is there an omission on the items since it is labeled A-N but part F is missing?  | Part F is designated for bridges. Since we do not have a bridge for this Project, part F is omitted.   |
| Q17. Clarification, if the bidder will participate in two (2) BCDA infrastructure bidding projects, is it possible to nominate the same key personnel and equipment to be used for the different projects? | The bidder may nominate the same key personnel and equipment for several projects. However, if the said bidder has been awarded in one project, it would be post-disqualified for the succeeding projects where they nominated the same key personnel and equipment. |
| Q18. Bill of Quantities<br><br>Please confirm if structure excavation for item 1001(15)a3 - 900 mmØ Sewer Manhole Precast is included under item 103(6)a -   | Yes, it is included.   |

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| <p>Structure Excavation<br/>(RCBC,Pipes and Manhole).</p>  |  |
| <p>Q19. Bill of Quantities</p> <p>Where will we connect the downlight fixture's power supply?Is it powered by a solar system?</p>  | <p>Please refer to the Technical Specifications for the details of the Solar Streetlight.</p>  |
| <p>Q20. Drawing D-R65-07</p> <p>Please provide the details (Detail G) of Pull Handles of Drainage Manhole.</p>  | <p>Please refer to Annex E. Manhole Cover Details</p>  |
| <p>Q21. Drawing D-R65-02 to 05</p> <p>Please provide the Invert Elevations of Curb Inlet Manholes.</p>          | <p>Invert elevation of the top of the manhole cover shall be of the same as the bike lane.</p> |



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|--|---|
| <p>Q22. Can we insert a column for the <b>Total(5) / (5.1)+(5.2)+(5.3)</b> on the given Detailed Cost Estimate excel or will this be grounds for disqualification?</p>  | <p>The bidders are not allowed to modify the bidding documents. The DCE shall only be accepted using the form provided in the bid documents.</p>  |
| <p>Q23. Source of Common Borrow Material</p> <p>Will you be able to provide a source map for the common borrow materials?</p>  | <p>During project implementation, BCDA will assist in locating sources for common borrow materials. However, it is not BCDA's obligation to provide maps for the said materials.</p>  |
| <p>Q24. Clarification, if the bidder will participate in two (2) BCDA infrastructure bidding projects, is it possible to nominate the same key personnel and equipment to be used for the different projects?</p>  | <p>The bidder may nominate the same key personnel and equipment for several projects. However, if the said bidder has been awarded in one project, it would be post-disqualified for the succeeding projects where they nominated the same key personnel and equipment.</p> |

## II. REMINDERS

1. Only bidders who have purchased the bidding documents are allowed to submit their bids. Purchase of the bidding documents shall be until **09:00 AM on 11 November 2024**. The payment of the bidding documents in the amount of **Pesos: Fifty Thousand (Php 50,000.00)** can be made in the form of cash or a manager's check.

2. Online payment, fund transfer, or over-the-counter deposit for Bidding Documents is allowed. Please use the following bank details:

Bank: Land Bank of the Philippines  
Branch: BGC Branch  
Name: **Bases Conversion and Development Authority**  
Account No. : **3902-1005-11**  
SWIFT code: **TLBPPHMM**

3. The prospective bidders should send/email their proof of payment to BAC Secretariat at **bac-isec@bcda.gov.ph** to facilitate validation of payment and the issuance of their official receipts as well as the copy of bidding documents can be picked up at the BCDA office on the 2nd Floor, Bonifacio Technology Center, 31st Street Corner 2nd Avenue, Crescent Parkwest, Bonifacio Global City, Taguig.
4. **Receipt of Bids.** Bids must be duly received by the BAC Secretariat through manual/physical submission at the BCDA Office, BCDA Corporate Center, 2nd Floor Bonifacio Technology Center, 31st Street Corner 2nd Avenue, Crescent Parkwest, Bonifacio Global City Taguig, on or before **09:00 AM of 11 November 2024**. Late bids shall not be accepted.

The bidders may submit their bid proposal before the deadline for submission of bids to avoid late submission. The computer system clock at the CRRA that is set to Philippine Standard Time (PhST) shall be used as a reference in determining the time for the submission of bids. Hence, participating bidders are advised to synchronize their timepieces with the said computer system clock.

**Online Bid Submission is NOT allowed.**

5. The bid should **not** be more than the Approved Budget for the Contract (ABC), otherwise, the bidder will be disqualified.
6. **Opening of Bids.** Bid Opening shall be on **11 November 2024, 10:00 AM** at the BCDA Office, BCDA Corporate Center, 2nd Floor Bonifacio Technology Center, 31st Street Corner 2nd Avenue, Crescent Parkwest, Bonifacio Global City, Taguig.

The BAC expects the bidders to exercise due diligence in going through the bidding documents to be able to prepare their bids intelligently.

7. The Bidders are requested to use tabs in compiling their bid documents for quick and easy identification and verification.
8. **Attach is the revised form for KEY TECHNICAL PERSONNEL (FORMAT OF CURRICULUM VITAE) Annex "D" of the Bidding Documents.**
9. The computation of the Bid Security shall be based on the ABC. The bidders may submit a notarized Bid Securing Declaration in lieu of other forms of bid security. It is important to note, however, that although the Bid Securing Declaration does not require cash, its enforcement will include automatic blacklisting and payment of certain fines in the event that the bidder violates any of the conditions set forth in the bidding documents.
10. Visiting or calling (including sending text messages) the members of the BAC-I, the TWG, the Secretariat (except for administrative matters relating to the project), or anyone working in BCDA is prohibited and will not be entertained. All queries should be addressed to the BAC-I Chairperson and emailed or sent through written correspondence to the Secretariat until the deadline for requests for clarification.

This Bid Bulletin shall be considered as an integral part of the Bidding Documents for the aforementioned Project. All other provisions and statements in the Bidding Documents or previous Supplemental/Bid Bulletin/s that are inconsistent with this Bid Bulletin are deemed amended or modified.

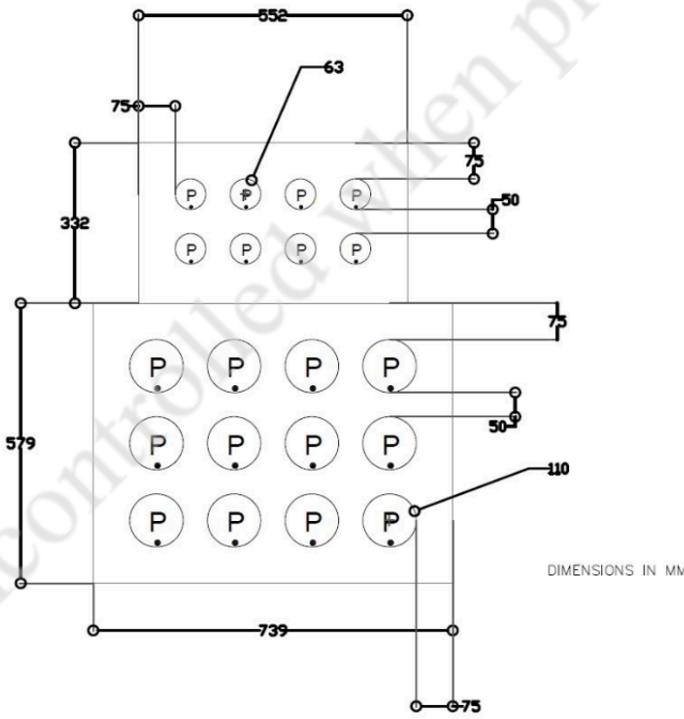
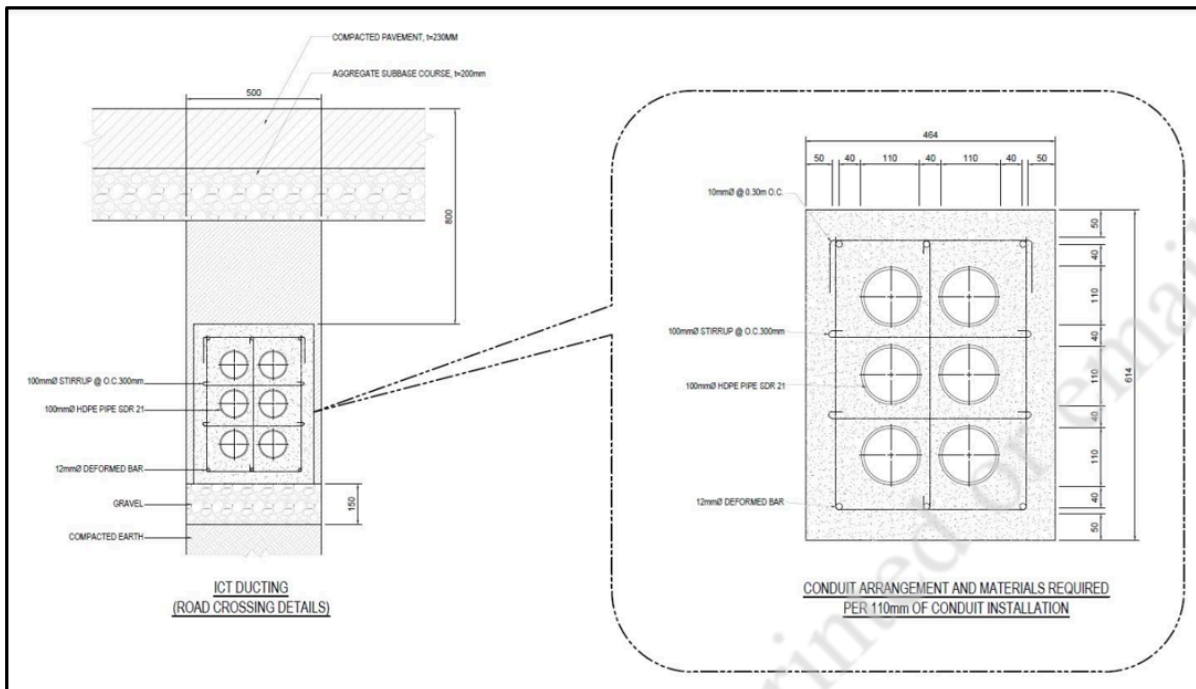
Issued on **04 November 2024**.

### **BIDS AND AWARDS COMMITTEE FOR INFRASTRUCTURE PROJECTS (BAC-I)**

**ATTY. ELVIRA V. ESTANISLAO**  
Chairperson



**ANNEX A**



**TYPICAL DUCTBANK**

**ANNEX B**




| Nominal Working Pressure     | PN 12.5              |       |                    |       |        |
|------------------------------|----------------------|-------|--------------------|-------|--------|
| Standard Diameter Ratio      | SDR 13.6             |       |                    |       |        |
| Nominal Outside Diameter, mm | Outside Diameter, mm |       | Wall Thickness, mm |       | Mass   |
|                              | Min.                 | Max.  | Min.               | Max.  | Kg/m   |
| 200                          | 200                  | 201.2 | 14.7               | 15.50 | 8.28   |
| 225                          | 225                  | 226.4 | 16.6               | 17.50 | 10.51  |
| 250                          | 250                  | 251.5 | 18.4               | 19.40 | 12.95  |
| 280                          | 280                  | 281.7 | 20.6               | 21.70 | 16.24  |
| 315                          | 315                  | 316.9 | 23.2               | 24.45 | 20.57  |
| 355                          | 355                  | 357.2 | 26.1               | 27.50 | 26.09  |
| 400                          | 400                  | 402.4 | 29.4               | 30.95 | 33.10  |
| 450                          | 450                  | 452.7 | 33.1               | 34.85 | 41.92  |
| 500                          | 500                  | 503.0 | 36.8               | 38.80 | 51.81  |
| 560                          | 560                  | 563.4 | 41.2               | 43.35 | 64.91  |
| 630                          | 630                  | 633.8 | 46.3               | 48.70 | 82.06  |
| 710                          | 710                  | 716.4 | 52.2               | 54.90 | 104.25 |
| 800                          | 800                  | 807.2 | 58.8               | 61.80 | 132.28 |

**ANNEX C - BILL OF QUANTITIES Revised.pdf**

**BILL OF QUANTITIES**

Project Name: **CONSTRUCTION OF BANGKO SENTRAL NG PILIPINAS (BSP) ACCESS ROAD IN NEW CLARK CITY (NCC)**  
Location: New Clark City, Capas Tarlac

| ITEM NO.         | DESCRIPTION   | UNIT  | QUANTITY | UNIT COST | TOTAL COST |
|------------------|---|-------|----------|-----------|------------|
| <b>E</b>         | <b>SURFACE COURSES</b>  |       |          |           |            |
| 311(1)f1         | Portland Cement Concrete Pavement (PCCP Unreinforced) 0.30m thick | sq.m. | 9,865.00 |           |            |
| <b>Sub Total</b> |   |       |          |           |            |

**ANNEX D -**  RD-R65-23\_STANDARD PCCP-RD-R65-23 revised.pdf  
 DO\_029\_S1999- standard.pdf  
 DO\_137\_S2014 - Suspension.pdf

**ANNEX E - [MANHOLE COVER DETAILS](#)**

Uncontrolled when printed or emailed

**KEY TECHNICAL PERSONNEL  
(FORMAT OF CURRICULUM VITAE)**

Proposed Position: \_\_\_\_\_

Name of Firm/Entity/JV/Consortium: \_\_\_\_\_

Name of Staff: \_\_\_\_\_

Profession: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Nationality: \_\_\_\_\_

Years with Firm/Entity: \_\_\_\_\_ years, from [mm/dd/yy] to [mm/dd/yy]

*\*If a proposed key technical personnel is not an employee, state 'Not Applicable' in the 'Years with Firm/Entity'*

Current Position in the Firm: \_\_\_\_\_

*\*If a proposed key technical personnel is not an employee, state 'Not Applicable' in the 'Current Position in the Firm'*

Membership in Professional Societies: \_\_\_\_\_

Detailed Tasks Assigned: \_\_\_\_\_

**Education:**

*[Summarize college/university and other specialized education of staff members, giving names of schools, dates attended, and degrees obtained. Use about one quarter of a page.]*

| College/University | Degree/Title Obtained | Inclusive Dates    |                  |
|--------------------|-----------------------|--------------------|------------------|
|                    |                       | From<br>(MM/DD/YY) | To<br>(MM/DD/YY) |
|                    |                       |                    |                  |
|                    |                       |                    |                  |

\* Complete the details of the inclusive dates (month, day, and year)

**Memberships in Professional Regulatory Body**

*[Give an outline of all memberships in PRC using the matrix below]*

| Name of Profession | Name of Professional Regulatory Body<br><i>(please do not abbreviate)</i> | Date of Registration<br>(MM/DD/YYYY) | License/Registration Number | Validity Date<br>(MM/DD/YYYY) |
|--------------------|---|--------------------------------------|-----------------------------|-------------------------------|
|                    |   |                                      |                             |                               |
|                    |   |                                      |                             |                               |

\* Complete the details of the inclusive dates (month, day and year)



*[Provide outline of projects undertaken using the matrix below]*

| Project Title        | Project Description | Project Owner | Position and Description of the Nature of Work/ Engagement in the project | Start Date (MM/DD/YYYY) | End Date (MM/DD/YYYY) |
|----------------------|---------------------|---------------|---|-------------------------|-----------------------|
| (latest/most recent) |                     |               |   |                         |                       |
|                      |                     |               |   |                         |                       |
| (previous)           |                     |               |   |                         |                       |

\*Rank from latest/most recent to previous project

\* Complete the details of the inclusive dates (month, day, and year)

### On-Going Projects

*[Provide outline of on-going projects using the matrix below]*

| Project Title        | Project Description | Project Owner | Position and Description of the Nature of Work/ Engagement in the project | Start Date (MM/DD/YYYY) | End Date (MM/DD/YYYY) |
|----------------------|---------------------|---------------|---|-------------------------|-----------------------|
| (latest/most recent) |                     |               |   |                         |                       |
|                      |                     |               |   |                         |                       |
| (previous)           |                     |               |   |                         |                       |

\*Rank from latest/most recent to previous on-going project

\* Complete the details of the inclusive dates (month, day, and year)

### Certification:

I, *[full name of nominated key technical personnel]*, certify that to the best of my knowledge and belief, these data correctly describe me, my qualifications, and my experience.

### Commitment:

*[Name of Bidder]* certifies that *[full name of nominated key technical personnel]* is employed or will be employed to work full-time once the Project is awarded to *[Name of Bidder]*.

\_\_\_\_\_  
*[Signature over printed name of nominated key technical personnel]* Date: \_\_\_\_\_

\_\_\_\_\_  
*[Signature over printed name of authorized representative]* Date: \_\_\_\_\_