

# BIDS AND AWARDS COMMITTEE FOR INFRASTRUCTURE PROJECTS (BAC-I)

## CONSTRUCTION OF BCDA RECORDS OFFICE AND SPORTS FACILITIES

#### **BID BULLETIN NO. 03**

This Bid Bulletin contains clarifications to the various queries sent by prospective bidders via email, and other matters relating to the Project.

# I. QUERIES/QUESTIONS BY THE PROSPECTIVE BIDDERS

	Queries/Questions	Clarifications / Responses
Q1.	Electrical.  For item 1102 (18), is it supply of solar power, what is the capacity? Or solar panel supplied only that includes accessories for installation?	Item 1102 (18) refers to the supply and installation of a grid-tied solar system with a capacity of 50kW. This includes all equipment, accessories, and items necessary to complete the
Q2.	Electrical.  For item 1102 (5). No capacity for MTS?	The MTS is 600AT, 3P. Please refer to the single line diagram in Drawing Sheet No. E-2.
Q3.	Electrical.  For 1102, the switchgear feeder entry, which do you prefer top or bottom feed?	The switchgear shall be bottom-fed.
Q4.	Civil.  May we request the Specification of General Requirements and OTHER GENERAL REQUIREMENTS	Please refer to Annex A of this Bid Bulletin.
Q5.	Civil.	

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Please provide Specification for Item Spcl under Architectural "Basketball Equipment Bleachers; supply, delivery, and installation of necessary sports equipment and accessories"

# For Basketball Equipment:

- Portable Basketball Stand, with wheels
- Rim height of 10ft with heavy duty break away rim, 45cm (18") dia.
- High strength tempered glass 10mm (3/8") Official Size 6ft x 4ft Board



#### For Bleachers:

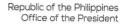
- 200 pax seating capacity (100 pax each side)
- Retractable/ portable metal bleachers
- Approximate Dimensions: 3 sets -4 rows x 6.0m long each side



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Q6. Request for Extension

Request to move the schedule of bidding due to Lenten Season

We can no longer accommodate extensions on the submission of bids. The date of submission and opening on 02 April 2024 shall be retained.

This Bid Bulletin shall be considered as an integral part of the Bidding Documents for the aforementioned Project. All other provisions and statements in the Bidding Documents or previous Supplemental/Bid Bulletin/s that are inconsistent with this Bid Bulletin are deemed amended or modified.

Issued on 26 March 2024.

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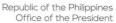
ATTY. GISELA Z. KALALO Chairperson

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LINKS FOR THE ANNEXES

## Annex A:

**Technical Specifications for General Requirements** 

https://drive.google.com/drive/folders/1qeYc9j7jti8nTPKPK3AaM\_Gs3Af6nqeq





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