

**JOINT VENTURE SELECTION COMMITTEE**

COMPETITIVE SELECTION FOR THE  
JOINT VENTURE DEVELOPMENT OF THE  
WATER AND WASTEWATER INFRASTRUCTURE PROJECT  
NEW CLARK CITY

**BID BULLETIN NO. 4**

**TO ALL PROSPECTIVE PRIVATE SECTOR PARTICIPANTS:**

This Bid Bulletin No. 4 is being issued to amend, revise, modify, supplement, and clarify the Invitation Documents for the Competitive Selection for the Joint Venture Development of the Water and Wastewater Infrastructure Project in New Clark City (the "**Project**").

Capitalized terms used and not otherwise defined in this Bid Bulletin No. 4 shall have the meaning given to them in the Instructions to Private Sector Participants ("**IPSP**"): Volume 1 - Eligibility Documents relating to the Project issued by the Joint Venture Selection Committee of the Bases Conversion and Development Authority for the Project on 16 May 2018, as amended.

This Bid Bulletin No. 4 is being issued to inform all prospective PSPs that **02 July 2018** shall be (as an amendment of the date previously indicated as 18 June 2018) the date of Eligibility Documents Submission Date and opening of Eligibility Documents. Sections 7.4(e), 8, and 11.1 of IPSP: Volume 1 — Eligibility Documents are modified accordingly to reflect **02 July 2018**.

In consideration of the nature and scope of the Project, the foregoing modification has been approved by the JVSC to provide prospective PSPs additional time to evaluate the Eligibility Requirements and complete their Eligibility Documents pursuant to the principles of competition and fairness.

In accordance with Section 2.3 of IPSP: Volume 1 — Eligibility Documents, this Bid Bulletin No. 4 is issued to all parties who purchased the IPSP: Volume 1 – Forms and Annexures and is automatically incorporated into and made an integral part of the particular document to which it relates.

This Bid Bulletin No. 4 is issued this 11<sup>th</sup> day of June 2018.

**Joint Venture Selection Committee**

  
**NENA D. RADO**  
Chairperson