

JOINT VENTURE SELECTION COMMITTEE

COMPETITIVE SELECTION FOR THE
JOINT VENTURE DEVELOPMENT OF THE
WATER AND WASTEWATER INFRASTRUCTURE PROJECT
NEW CLARK CITY

BID BULLETIN NO. 10

TO ALL PROSPECTIVE PRIVATE SECTOR PARTICIPANTS:

This Bid Bulletin No. 10 is being issued to amend, revise, modify, supplement, and clarify the Invitation Documents for the Competitive Selection for the Joint Venture Development of the Water and Wastewater Infrastructure Project in New Clark City (the "**Project**").

Capitalized terms used and not otherwise defined in this Bid Bulletin No. 10 shall have the meaning given to them in the Instructions to Private Sector Participants ("**IPSP**"): Volume 1 - Eligibility Documents relating to the Project issued by the Joint Venture Selection Committee of the Bases Conversion and Development Authority for the Project.

In accordance with Section 2.3 of IPSP: Volume 1 — Eligibility Documents, this Bid Bulletin No. 10 is issued to all parties who purchased the IPSP: Volume 1 – Forms and Annexures and is automatically incorporated into and made an integral part of the particular document to which it relates.

Section 3.2.2(a) of IPSP: Volume 1 – Eligibility Documents is hereby amended as follows (amended portion identified in **bold underlined font** for convenience):

- (a) The Operation and Maintenance Experience Requirement may be fulfilled by the relevant entity referred to in Section 3.2.2.(b). The entity nominated to fulfill the Operation and Maintenance Experience Requirement must have completed at least 5 full years of operation and maintenance of the following facilities within the last 10 years from the date of this IPSP: Volume 1 – Eligibility Documents:

Table 2: Operation and Maintenance Experience Requirements

Category of Operation and Maintenance	Minimum Requirement
a) Water supply	one project with water supplied <u>of at least</u> 100,000 m ³ /day
b) Wastewater	one project with wastewater treated <u>of at least</u> 50,000 m ³ /day

This Bid Bulletin No. 10 is issued this 10th day of July 2018.

Joint Venture Selection Committee

for: [Signature]
NENA D. RADOVICH
Chairperson

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