

**JOINT VENTURE SELECTION COMMITTEE**

**COMPETITIVE SELECTION FOR THE  
JOINT VENTURE DEVELOPMENT OF THE  
WATER AND WASTEWATER INFRASTRUCTURE PROJECT  
NEW CLARK CITY**

**BID BULLETIN NO. 7**

**TO ALL PROSPECTIVE PRIVATE SECTOR PARTICIPANTS:**

This Bid Bulletin No. 7 is being issued to clarify the Invitation Documents for the Competitive Selection for the Joint Venture Development of the Water and Wastewater Infrastructure Project in New Clark City (the "**Project**").

Capitalized terms used and not otherwise defined in this Bid Bulletin No. 7 shall have the meaning given to them in the Amended and Restated Instructions to Private Sector Participants ("**IPSP**"): Volume 1 - Eligibility Documents relating to the Project issued by the Joint Venture Selection Committee of the Bases Conversion and Development Authority for the Project.

In accordance with Section 2.3 of the Amended and Restated IPSP: Volume 1 — Eligibility Documents, this Bid Bulletin No. 7 is issued to all parties who purchased the IPSP: Volume 1 – Forms and Annexures and is automatically incorporated into and made an integral part of the particular document to which it relates.

**Supplemental Clarifications**

Attached as Annex "A" are supplemental clarifications to guide the prospective private sector participants regarding the Amended and Restated IPSP: Volume 1 – Eligibility Documents. No terms of the Amended and Restated IPSP: Volume 1 – Eligibility Documents are modified by these clarifications.

This Bid Bulletin No. 7 is issued this 22<sup>nd</sup> day of June 2018.

**Joint Venture Selection Committee**

  
**NENA D. RADO**  
Chairperson