

**JOINT VENTURE SELECTION COMMITTEE
ELECTRIC POWER DISTRIBUTION SYSTEM
NEW CLARK CITY**

**COMPETITIVE SELECTION FOR THE JOINT VENTURE DEVELOPMENT
OF THE ELECTRIC POWER DISTRIBUTION SYSTEM
NEW CLARK CITY**

BID BULLETIN NO. 4

TO ALL PROSPECTIVE PRIVATE SECTOR PARTICIPANTS:

This Bid Bulletin No. 4 is being issued to amend, revise, modify, supplement and clarify the Invitation Documents for the Competitive Selection for the Joint Venture Development of the Electric Power Distribution System in the New Clark City (the "**Project**").

Capitalised terms used and not otherwise defined in this Bid Bulletin No. 4 shall have the meaning given to them in the Instructions to Private Sector Participants ("**IPSP**"): Volume 1 - Eligibility Documents issued by the Joint Venture Selection Committee of the Bases Conversion and Development Authority for the Project on 16 May 2018, as amended, for the Project.

In accordance with Section 2.3 of IPSP: Volume 1 — Eligibility Documents, this Bid Bulletin No. 4 are issued and made available to all parties who purchased the IPSP: Volume 1 – Forms and Annexures and, where expressly stated, is automatically incorporated into and made an integral part of the particular document to which it relates.

1. Clarifications Requests from Prospective PSPs

The JVSC has received several additional clarification requests from prospective PSPs as at the comments and clarifications deadline of 12:00 p.m. on 8 June 2018. The responses and clarifications to certain queries raised by prospective PSPs are provided in **ANNEX A** of this Bid Bulletin No. 4.

Prospective PSPs are advised to consider the responses and clarifications in Annex A in the preparation of their Eligibility Documents. However, prospective PSPs are hereby reminded that, in accordance with Sections 2.3, 2.7 and 2.10 of IPSP: Volume 1 – Eligibility Documents, any statement made by or on behalf of the JVSC (during the Pre-Eligibility Conference, one-on-one meetings, or

otherwise stated in Annex A) shall not modify the terms of the Invitation Documents unless such statement is specifically identified in writing as an amendment to the Invitation Documents.

Please refer to Sections 2 and 3 of this Bid Bulletin No. 4 regarding specifically identified amendments to IPSP: Volume 1 – Eligibility Documents and IPSP: Volume 1 — Forms and Annexures.

2. Amendments to IPSP: Volume 1 – Eligibility Documents

Attached as **ANNEX B** of this Bid Bulletin No. 4 is the *as amended* form of IPSP: Volume 1 – Eligibility Documents. For purposes only of facilitating reference, the amendments pursuant to this Bid Bulletin No. 4 are marked in **red text** in the attached *as amended* form of IPSP: Volume 1 – Eligibility Documents.

Solely for reference purposes of prospective PSPs, the attached **ANNEX B-1** (Reference Matrix) is provided to provide a summary / description of the amendments or re-statements of specified provisions of IPSP: Volume 1 – Eligibility Documents.

3. Supplementary Information

Additional information regarding the Project is provided in **ANNEX C**, as a supplement to the project brief / information memorandum previously made available to prospective PSPs, and forms part of BCDA Supplied Information.

4. Amendments to IPSP: Volume 1 — Forms and Annexures

Attached as **ANNEX D** of this Bid Bulletin No. 4 is the *as amended* form of IPSP: Volume 1 — Forms and Annexures, amended pursuant to clarifications and amendments issued on IPSP: Volume 1 – Eligibility Documents.

For the convenience of prospective PSPs, and solely for reference purposes, the JVSC will make available a portable document format (PDF) copy and an electronic (MS Word format) copy of IPSP: Volume 1 — Forms and Annexures, in full and *as amended* form, to prospective PSPs who have purchased the IPSP: Volume 1 — Forms and Annexures.

The PDF copy and electronic (MS Word format) copy, in a flash drive / compact disc, may be secured by such PSPs at:

JVSC for the Electric Power Distribution System - New Clark City
Bases Conversion and Development Authority
BCDA Corporate Center
2/F Bonifacio Technology Center
31st Street corner 2nd Avenue, Bonifacio Global City, Taguig City

In the event of conflict between the electronic (MS Word) / PDF version and the **ANNEX D** hard copy of the IPSP: Volume 1 — Forms and Annexures, the hard copy shall prevail.

5. Miscellaneous Provisions

If any one or more of the provisions of this Bid Bulletin No. 4 is held invalid, illegal or unenforceable, the validity, legality or enforceability of the remaining provisions will not be affected thereby.

This Bid Bulletin No. 4 is issued this 14th of June 2018.

JOINT VENTURE SELECTION COMMITTEE



NENA D. RADO
Chairperson