

**JOINT VENTURE SELECTION COMMITTEE
ELECTRIC POWER DISTRIBUTION SYSTEM
NEW CLARK CITY**

**COMPETITIVE SELECTION FOR THE JOINT VENTURE DEVELOPMENT
OF THE ELECTRIC POWER DISTRIBUTION SYSTEM
NEW CLARK CITY**

BID BULLETIN NO. 3

TO ALL PROSPECTIVE PRIVATE SECTOR PARTICIPANTS:

Capitalised terms used and not otherwise defined in this Bid Bulletin No. 3 shall have the meaning given to them in the Instructions to Private Sector Participants ("IPSP"): Volume 1 - Eligibility Documents issued by the Joint Venture Selection Committee of the Bases Conversion and Development Authority on 16 May 2018, as amended, for the Competitive Selection for the Joint Venture Development of the Electric Power Distribution System in New Clark City ("Project").

This Bid Bulletin No. 3 is being issued to inform all prospective PSPs that **25 June 2018** shall be (as an amendment of the date previously indicated as 18 June 2018) the date of Eligibility Documents Submission Date and opening of Eligibility Documents. Sections 7.4(e), 8 and 11.1 of IPSP: Volume 1 — Eligibility Documents are modified accordingly to reflect **25 June 2018**.

In consideration of the nature and scope of the Project, the foregoing modification has been approved by the JVSC to provide prospective PSPs additional time to evaluate the Eligibility Requirements and complete their Eligibility Documents pursuant to the principles of competition and fairness.

In accordance with Section 2.3 of IPSP: Volume 1 — Eligibility Documents, this Bid Bulletin No. 3 is issued and made available to all parties who purchased IPSP: Volume 1 – Forms and Annexures.

If any one or more of the provisions of this Bid Bulletin No. 3 is held invalid, illegal or unenforceable, the validity, legality or enforceability of the remaining provisions will not be affected thereby.

This Bid Bulletin No. 3 is issued this 11th day of June 2018. *X*

JOINT VENTURE SELECTION COMMITTEE


NEENA D. RADOC
Chairperson